

# THE GOLDEN THREAD OF PROPHECY

*“Those who take only a surface view of the Scriptures will, with their superficial knowledge, which they think is very deep, talk of the contradictions of the Bible, and question the authority of the Scriptures. But those whose hearts are in harmony with truth and duty will search the Scriptures with a heart prepared to receive divine impressions. The illuminated soul sees a spiritual unity, **one grand golden thread running through the whole, but it requires patience, thought, and prayer to trace out the precious golden thread.**” 7BC 945*

## **Principles, Rules and Considerations**

In the prophetic lessons which I have publicly shared for several years, there are certain inspired principles, rules and considerations that invariably need to be first identified, and then employed in establishing the particular prophetic lesson under consideration. I have spent much time repeating these *concepts*.

I always assume that there are those in the listening audience who are considering the prophetic truths for the first time, and I understand fully that the newcomers need to understand these *concepts* in order to follow the logic I use in establishing the prophetic truths that I present. In spite of this very important concern, I have decided to prepare this manuscript as a “hand-out document”—to be presented at the beginning of each presentation. Thus I will forego the redundancy of repeating the *concepts* over and over again. I take this action because of the constraints of time.

It is my prayer that the listeners will fulfill their personal responsibility of testing the validity of not only the *concepts* that are pointed out in this manuscript—but more importantly; it is my prayer that the listeners will fulfill their personal responsibility as Seventh-day Adventist Christians in testing the serious claims which are made in connection with the application of these *concepts* upon the specific prophetic passages which we present.

**Be forewarned:** As a human being, there is no doubt that some of what I understand and teach is incorrect. Through the years I have had to correct many of my false conclusions. The student of the material I present is here forewarned to test everything according to God’s inspired Word, which of course includes not only the Bible, but the writings of Ellen G. White.

Jeff Pippenger, January 2007.

## **1: Prophetic Study**

Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper. 2 Chronicles 20:20.

If ye will not believe, surely ye shall not be established. Isaiah 7:9.

## **2: Students of Prophecy**

“Whatever may be man’s intellectual advancement, let him not for a moment think that there is no need of thorough and continuous searching of the Scriptures for

greater light. As a people we are called individually to be students of prophecy.” *Testimonies*, volume 5, 708.

### **3: Our Faith**

#### ***The ground of our faith***

“The Word of God, just as it reads, is **the ground of our faith**. That Word is **the sure word of prophecy**, and it demands implicit faith from all who claim to believe it. It is authoritative, containing in itself the proof of its divine origin.” *Signs of the Times*, June 2, 1898.

#### ***The foundation of our faith***

“Ministers should present **the sure word of prophecy as the foundation of the faith** of Seventh-day Adventists.” *Evangelism*, 196.

#### ***The strongest evidence***

“Beginning at Moses, the very Alpha of Bible history, Christ expounded in all the Scriptures the things concerning Himself. Had He first made Himself known to them, their hearts would have been satisfied. In the fullness of their joy they would have hungered for nothing more.

“But it was necessary for them to understand the witness borne to Him by the types and prophecies of the Old Testament. **Upon these their faith must be established**. Christ performed no miracle to convince them, but it was His first work to explain the Scriptures. They had looked upon His death as the destruction of all their hopes. Now He showed from the prophets that this was the very strongest evidence for their faith.” *The Desire of Ages*, 796.

### **4: The Author of our Faith**

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2.

#### ***Christ never changes***

Jesus Christ the same yesterday, and to day, and for ever. Hebrews 13:8.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17.

For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. Malachi 3:6.

### **5: Prophecy is the Voice of Christ**

“It is the voice of Christ that speaks through patriarchs and prophets, from the days of Adam even to the closing scenes of time. The Saviour is revealed in the Old Testament as clearly as in the New. It is the light from the prophetic past that brings out the life of Christ and the teachings of the New Testament with clearness and beauty. The

miracles of Christ are a proof of His divinity; but a **stronger proof** that He is the world's Redeemer is found in comparing the prophecies of the Old Testament with the history of the New." *The Desire of Ages*, 799.

## 6: Our Greatest Need

**"A revival of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work."** *Selected Messages*, book 1, 121.

"A revival and a reformation must take place, under the ministration of the Holy Spirit. Revival and reformation are two different things. **Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from spiritual death.** Reformation signifies a reorganization, a change in ideas and theories, habits and practices. Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit. Revival and reformation are to do their appointed work, and in doing this work they must blend." *Ibid.*, 128.

### ***A great revival***

"When we as a people understand what this book [Revelation] means to us, there will be seen among us **a great revival.**" *Testimonies to Ministers*, 113.

### ***An entirely different religious experience***

"When the books of Daniel and Revelation are better understood, believers will have **an entirely different religious experience.** . . . One thing will certainly be understood from the study of Revelation—that the connection between God and His people is close and decided." *The Faith I Live By*, 345.

## 7: Every Fact and Principle

"Every principle in the word of God has its place, every fact its bearing. And the complete structure, in design and execution, bears testimony to its Author. Such a structure no mind but that of the Infinite could conceive or fashion." *Education*, 123.

### ***In the giving and the events***

"The Holy Spirit has so shaped matters, **both** in the giving of the prophecy and in the events portrayed, as to teach that the human agent is to be kept out of sight, hid in Christ, and that the Lord God of heaven and His law are to be exalted." *Testimonies to Ministers*, 112.

## 8: The Testimony of Two

It is also written in your law, that the testimony of two men is true. John 8:17.

In the mouth of two or three witnesses shall every word be established. 2 Corinthians 13:1.

### ***At the mouth of two witnesses***

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. Deuteronomy 17:6.

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. Deuteronomy 19:15.

### ***Established by God***

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Genesis 41:32.

### ***A statute of judgment***

So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die. Numbers 35:29–30.

He that despised Moses' law died without mercy under two or three witnesses. Hebrews 10:28.

Against an elder receive not an accusation, but before two or three witnesses. 1 Timothy 5:19.

### ***Every word may be established***

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. Matthew 18:16.

### ***My witness is not true***

If I bear witness of myself, my witness is not true. There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. John 5:31–32.

## **9: Treasures for “this” Last Generation**

“Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. ‘Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.’ 1 Corinthians 10:11. ‘Not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.’ 1 Peter 1:12. . . .

“The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” *Selected Messages*, book 3, 338–339.

### ***These last days***

“These men of the Old Testament spoke of things transpiring in their day, and Daniel, Isaiah, and Ezekiel not only spoke of things that concerned them as present truth, but their sights reached down to the future, and to what should occur in these last days.” *Selected Messages*, book 3, 419–420.

### ***The prophets subject to one another***

And the spirits of the prophets are subject to the prophets. For **God is not the author of confusion**, but of peace, as in all churches of the saints. 1 Corinthians 14:32–33.

For whatsoever things were written  **aforetime** were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4.

Unto whom it was revealed, that not unto themselves, but **unto us** they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12.

## **10: The Portrayal of Prophecy**

### ***As made plain in the books of Daniel and the Revelation***

“From the rise and fall of nations as made plain in the books of Daniel and the Revelation, we need to learn how worthless is mere outward and worldly glory. Babylon, with all its power and magnificence, the like of which our world has never since beheld,—power and magnificence which to the people of that day seemed so stable and enduring,—how completely has it passed away! As ‘the flower of the grass,’ it has perished. James 1:10. So perished the Medo-Persian kingdom, and the kingdoms of Grecia and Rome. And so perishes all that has not God for its foundation. Only that which is bound up with His purpose, and expresses His character, can endure. His principles are the only steadfast things our world knows.” *Prophets and Kings*, 548.

### ***Few study the rise and fall of nations***

“But history, as commonly studied, is concerned with man’s achievements, his victories in battle, his success in attaining power and greatness. **God’s agency in the affairs of men is lost sight of.** Few study the working out of His purpose in the rise and fall of nations.

“And to a large degree theology, as studied and taught, is but a record of human speculation, serving only to darken ‘counsel by words without knowledge.’ Job 38:2. Too often the motive in accumulating these many books is not so much a desire to obtain food for mind and soul, as it is an ambition to become acquainted with philosophers and theologians, a desire to present Christianity to the people in learned terms and propositions.” *Counsels to Parents and Teachers*, 380.

### ***History repeats itself***

“Every nation that has come upon the stage of action has been **permitted** to occupy its place on the earth, that it might be seen whether it would fulfill the purpose

of 'the Watcher and the Holy One.' Prophecy has traced the rise and fall of the world's great empires—Babylon, Medo-Persia, Greece, and Rome. With each of these, as with nations of less power, history repeated itself. Each had its period of test, each failed, its glory faded, its power departed, and its place was occupied by another." *Education*, 177.

## **11: The Point of Reference**

"In the Revelation all the books of the Bible meet and end." *Acts of the Apostles*, 585.

### ***Daniel and the Revelation***

"Study Revelation in connection with Daniel, for history will be repeated. . . . We, with all our religious advantages, ought to know far more today than we do know." *Testimonies to Ministers*, 116.

### ***The same subjects***

"It was my idea to have the two books bound together, Revelation following Daniel, as giving fuller light on the subjects dealt with in Daniel. The object is to bring these books together, showing that they both relate to the same subjects." *Testimonies to Ministers*, 117.

## **12: Prophecy Defined**

"There are those now living who, in studying the prophecies of Daniel and John, received great light from God as they passed over the ground where special prophecies were in process of fulfillment in their order. They bore the message of time to the people. The truth shone out clearly as the sun at noonday. Historical events, showing the direct fulfillment of prophecy, were set before the people, and the prophecy was seen to be a figurative delineation of events leading down to the close of this earth's history." *Selected Messages*, book 2, 101-102.

## **13: Prophetic Lines**

"We must have a knowledge of the Scriptures, that we may trace down the lines of prophecy, and understand the specifications given by the prophets, and by Christ and the apostles; that we may not be ignorant; but be able to see that the day is approaching, so that with increased zeal and effort, we may exhort one another to faithfulness, piety, and holiness." *Review and Herald*, July 31, 1888.

### ***The same line of prophecy***

"Revelation is a sealed book, but it is also an opened book. It records marvelous events that are to take place in the last days of this earth's history. The teachings of this book are definite, not mystical and unintelligible. In it the same line of prophecy is taken up as in Daniel. Some prophecies God has repeated, thus showing that importance must be given to them. The Lord does not repeat things that are of no great consequence." *Manuscript Releases*, volume 9, 7-8.

## 14: Isaiah 28 and Line upon Line

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. Isaiah 28:9–13.

### 14A: Isaiah 28 & the Refreshing

“The refreshing is coming from the presence of the Lord. Let us set our hearts in order that the truth of God may live in us; that it may purify us, ready to receive the latter rain.” *Manuscript Releases*, volume 8, 228.

“The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” *Counsels on Diet and Foods*, 33.

“The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are ‘the times of refreshing’ to which the apostle Peter looked forward when he said: ‘Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus.’ Acts 3:19–20.” *The Great Controversy*, 611–612.

#### **Milk or meat?**

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#### **Milk**

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 5:12–6:2.

### ***Present truth***

“There are many precious truths contained in the Word of God, but it is ‘present truth’ that the flock needs now.” *Early Writings*, 63.

## **14B: The teachers of Isaiah 28**

### ***False teachers***

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that **no prophecy of the scripture is of any private interpretation**. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 1 Peter 1:19–2:1.

But the path of the just is as the shining light, that shineth more and more unto the perfect day. Proverbs 4:18.

## **14C: The students of Isaiah 28**

### ***The wise and the wicked***

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. Daniel 12:3, 4, 10.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6.

## **15: The Foundations**

“The Lord has declared that the history of the past shall be rehearsed as we enter upon the closing work. Every truth that He has given for these last days is to be proclaimed to the world. Every pillar that He has established is to be strengthened. We

cannot now step off the foundation that God has established. . . . There is need now to rehearse the experience of the men who acted a part in the establishment of our work at the beginning.” *Manuscript Releases*, volume 1, 54.

### ***The Platform***

“May God help you to receive the words that I have spoken. Let those who stand as God’s watchmen on the walls of Zion be men who can see the dangers before the people,—men who can distinguish between truth and error, righteousness and unrighteousness.

“The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages. It has been guiding me ever since it was given.” *Review and Herald*, April 14, 1903.

### ***Three Steps***

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’ I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it.” *Early Writings*, 259.

## **16: The Waymarks**

### ***Are to be carefully guarded***

“The great waymarks of truth, showing us our bearings in prophetic history, are to be carefully guarded, lest they be torn down, and replaced with theories that would bring confusion rather than genuine light.” *Selected Messages*, book 2, 101–102.

## ***Located by the Word of Inspiration***

“The proclamation of the first, second, and third angels’ messages has been located by the word of Inspiration. Not a peg or pin is to be removed. No human authority has any more right to change the location of these messages than to substitute the New Testament for the Old.” *Counsels to Writers and Editors*, 26–27.

## ***Their Order***

“The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By pen and voice we are to sound the proclamation, showing their order, and the application of the prophecies that bring us to the third angel’s message. There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, showing in the line of prophetic history the things that have been and the things that will be.” *Selected Messages*, book 2, 104–105.

## **17: The Pioneers**

### ***The dead speak?***

“God has given me light regarding our periodicals. What is it?—He has said that the dead are to speak. How?—Their works shall follow them. We are to repeat the words of the pioneers in our work, who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our work.

“They moved forward step by step under the influence of the Spirit of God. One by one these pioneers are passing away. The word given me is, Let that which these men have written in the past be reproduced. . . .

“Let the truths that are the foundation of our faith be kept before the people. . . . We are now to understand what the pillars of our faith are,—the truths that have made us as a people what we are, leading us on step by step.” *Counsels to Writers and Editors*, 28–29.

### ***For history will repeat itself***

“Again and again I have been shown that the past experiences of God’s people are not to be counted as dead facts. We are not to treat the record of these experiences as we would treat a last year’s almanac. The record is to be kept in mind, for history will repeat itself.” *Publishing Ministry*, 175.

### ***A sacred work***

“There is a work of sacred importance for ministers and people to do. They are to study the history of the cause and people of God. They are not to forget the past dealing of God with His people. They are to revive and recount the truths that have come to seem of little value to those who do not know by personal experience of the power and brightness that accompanied them when they were first seen and understood. In all their original freshness and power these truths are to be given to the world.” *Selected Messages*, book 1, 157.

## ***Daniel and the Revelation, by Uriah Smith***

“The grand instruction contained in Daniel and Revelation has been eagerly perused by many in Australia. This book has been the means of bringing many precious souls to a knowledge of the truth. Everything that can be done should be done to circulate Thoughts on Daniel and Revelation. I know of no other book that can take the place of this one. It is God’s helping hand.” *Publishing Ministry*, 356.

### ***Were the pioneers inspired?***

“A brother asked, ‘Sister White, do you think we must understand the truth for ourselves? Why can we not take the truths that others have gathered together, and believe them because they have investigated the subjects, and then we shall be free to go on without the taxing of the powers of the mind in the investigation of all these subjects? Do you not think that these men who have brought out the truth in the past were inspired of God?’

“I dare not say they were not led of God, for Christ leads into all truth; but when it comes to inspiration in the fullest sense of the word, I answer, No. I believe that God has given them a work to do, but if they are not fully consecrated to God at all times, they will weave self and their peculiar traits of character into what they are doing, and will put their mold upon the work, and fashion men in religious experience after their own pattern. It is dangerous for us to make flesh our arm. We should lean upon the arm of Infinite Power. God has been revealing this to us for years. We must have living faith in our hearts and reach out for larger knowledge and more advanced light.” *Counsels to Writers and Editors*, 34.

## **18: The Old Paths**

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Jeremiah 6:16.

### ***The restorer of paths***

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isaiah 58:12.

## **19: The 1843 Chart**

“I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.” *Early Writings*, 74.

### ***James White on the 1843 chart***

“It was the united testimony of Second Advent lecturers and papers, when standing on ‘the original faith,’ that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. If the chart was a subject of prophecy (and **those who deny it leave**

the original faith), then it follows that B.C. 457 was the year from which to date the 2300 days. It was necessary that 1843 should be the first published time in order that 'the vision' should 'tarry,' or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry." *Second Advent Review and Sabbath Herald*, Volume I, Number 2, James White.

## 20: The Alpha and the Omega

I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:13.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last. Revelation 1:8, 11, 17.

### **God's righteousness**

Who hath declared from the beginning, that we may know? and beforetime, that we may say, **He is righteous?** yea, there is none that showeth, yea, there is none that declareth, yea, there is none that heareth your words. Isaiah 41:26.

### **God's glory**

I am the Lord: that is my name: and **my glory** will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Isaiah 42:8, 9.

### **Proof of God**

That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it. Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob. Let them bring them forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. Show the things that are to come hereafter, **that we may know that ye are gods:** yea, do good, or do evil, that we may be dismayed, and behold it together. Isaiah 41:20–23.

To whom then will ye liken God? or what likeness will ye compare unto him? Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. Why sayest thou, O Jacob, and speakest, O Israel,

My way is hid from the Lord, and my judgment is passed over from my God? Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. Isaiah 40:18, 21, 25–28.

## ***A Saviour***

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right. Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah 45:19–22.

## ***The generations from the beginning***

Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. He pursued them, and passed safely; even by the way that he had not gone with his feet. Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he. Isaiah 41:1–4.

## ***The ancient people appointed***

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since **I appointed the ancient people?** and the things that are coming, and shall come, let them show unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? **ye are even my witnesses.** Is there a God beside me? yea, there is no God; I know not any. Isaiah 44:6–8.

## ***Cyrus & Christ—type & antitype***

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. Isaiah 45:1.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light,

and create darkness: I make peace, and create evil: I the Lord do all these things. Isaiah 45:4–7.

### **Who will hear?**

Who among you will give ear to this? who will hearken and hear for the time to come? Isaiah 42:23.

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. Proverbs 1:5, 6.

### **The 144,000 remember**

Remember this, and show yourselves men: bring it again to mind, O ye transgressors. Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. Hearken unto me, ye stout hearted, that are far from righteousness: I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. Isaiah 46:8–13.

## **21: Repeat and Enlarge**

### **Seven churches**

Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea

### **Seven seals**

### **Seven trumpets**

## **22: Prophecy and History are Repeated**

“All that God has in prophetic history specified to be fulfilled in the past has been, and all that is yet to come in its order will be. Daniel, God’s prophet, stands in his place. John stands in his place. In the Revelation the Lion of the tribe of Judah has opened to the students of prophecy the book of Daniel, and thus is Daniel standing in his place. He bears his testimony, that which the Lord revealed to him in vision of the great and solemn events which we must know as we stand on the very threshold of their fulfillment.

“In history and prophecy the Word of God portrays the long continued conflict between truth and error. That conflict is yet in progress. Those things which have been, will be repeated.” *Selected Messages*, book 2, 109.

## **23: The Banner of the Third Angel**

“Prophecy has been fulfilling, line upon line. The more firmly we stand under the banner of the third angel’s message, the more clearly shall we understand the prophecy of Daniel; for the Revelation is the supplement of Daniel.

“The more fully we accept the light presented by the Holy Spirit through the consecrated servants of God, the deeper and surer, even as the eternal throne, will appear the truths of ancient prophecy; we shall be assured that men of God spake as they were moved upon by the Holy Ghost. Men must themselves be under the influence of the Holy Spirit in order to understand the Spirit’s utterances through the prophets. These messages were given, not for those that uttered the prophecies, but for us who are living amid the scenes of their fulfillment.” *Selected Messages*, book 2, 114.

### ***The present parallels the past***

“The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God’s dealing with men are ever the same. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” *The Great Controversy*, 343.

### ***The great reformatory movements***

“There is a study of history that is not to be condemned. Sacred history was one of the studies in the schools of the prophets. In the record of His dealings with the nations were traced the footsteps of Jehovah. So today we are to consider the dealings of God with the nations of the earth. We are to see in history the fulfillment of prophecy, to study the workings of Providence in the great reformatory movements, and to understand the progress of events in the marshalling of the nations for the final conflict of the great controversy.” *Testimonies*, volume 8, 307.

### ***The records of history and prophecy***

“The Bible is its own expositor. Scripture is to be compared with scripture. The student should learn to view the word as a whole, and to see the relation of its parts. He should gain a knowledge of its grand central theme, of God’s original purpose for the world, of the rise of the great controversy, and of the work of redemption. He should understand the nature of the two principles that are contending for supremacy, and should learn to trace their working through the records of history and prophecy, to the great consummation. He should see how this controversy enters into every phase of human experience; how in every act of life he himself reveals the one or the other of the two antagonistic motives; and how, whether he will or not, he is even now deciding upon which side of the controversy he will be found.” *Education*, 191.

## **24: The Millerite History Repeated**

### **24A: Daniel 12**

#### ***Daniel in his lot***

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. Daniel 12:13.

#### ***To fulfill a purpose***

“When God gives a man a special work to do, he is to stand in his lot and place as did Daniel, ready to answer the call of God, ready to fulfill His purpose.” *Manuscript Releases*, volume 6, 108.

#### ***Standing in his lot in the Millerite time-period***

“Daniel stood in his lot to bear his testimony which was sealed until the time of the end, when the first angel’s message should be proclaimed to our world.” *Testimonies to Ministers*, 115.

#### ***Standing in his lot in the time-period of the 144,000***

“These relate to future events which will be disclosed in their order. Daniel shall stand in his lot at the end of the days.” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.

#### ***A sealed book for the Millerites***

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Daniel 12:4, 9.

“John sees the little book unsealed. Then Daniel’s prophecies have their proper place in the first, second, and third angels’ messages to be given to the world. The unsealing of the little book was the message in relation to time.” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.

#### ***A sealed book in the time-period of the 144,000***

Seal up those things which the seven thunders uttered. Revelation 10:4.

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered.’” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.

## **Knowledge Increased**

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Daniel 12:4.

## **An increase of knowledge in the Millerite time-period**

“The prophecies present a succession of events leading down to the opening of the judgment. This is especially true of the book of Daniel. But that part of his prophecy which related to the last days, Daniel was bidden to close up and seal ‘to the time of the end.’ Not till we reach this time could a message concerning the judgment be proclaimed, based on the fulfillment of these prophecies. But at the time of the end, says the prophet, ‘many shall run to and fro, and knowledge shall be increased.’ Daniel 12:4.” *The Great Controversy*, 356.

## **An increase of knowledge in the time-period of the 144,000**

“The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel which related to the last days. The Scripture says, ‘But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased’ (Daniel 12:4). When the book was opened, the proclamation was made, ‘Time shall be no longer.’ (See Revelation 10:6.) The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. By the increase of knowledge a people is to be prepared to stand in the latter days. . . .

“In the first angel’s message men are called upon to worship God, our Creator, who made the world and all things that are therein. They have paid homage to an institution of the Papacy, making of no effect the law of Jehovah, but **there is to be an increase of knowledge on this subject.**” *Selected Messages*, book 2, 106–107.

## **A purification process**

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. Daniel 12:10.

## **A purification in the Millerite time-period**

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6.

## **A purification in the time-period of the 144,000**

“The remnant people of God, who keep His commandments, will understand the word spoken by Daniel, ‘Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.’ *This Day With God*, 84.

## 24B: Matthew 25

“The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people.” *The Great Controversy*, 393.

### ***Has been and will be***

“I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable **has been and will be fulfilled** to the very letter, for it has a special application to this time, and, like the third angel’s message, has been fulfilled and will continue to be present truth till the close of time.” *Review and Herald*, August 19, 1890.

## 24C: The Three Angels of Revelation 14

### ***Angels: the work***

“The third angel is represented as flying in the midst of heaven, symbolizing the work of those who proclaim the first, second, and third angel’s messages; all are linked together.” *Selected Messages*, book 3, 405.

### ***Angels: God’s people***

“I have had an experience in the first, second, and third angels’ messages. The angels are represented as flying in the midst of heaven, proclaiming to the world a message of warning, and having a direct bearing upon the people living in the last days of this earth’s history. No one hears the voice of these angels, for they are a **symbol to represent the people of God** who are working in harmony with the universe of heaven. Men and women, enlightened by the Spirit of God, and sanctified through the truth, proclaim the three messages in their order.” *Life Sketches*, 429.

### ***Three angels & Matthew 25***

“I was shown the interest which all heaven had taken in the work going on upon the earth. Jesus commissioned a **mighty angel to descend** and warn the inhabitants of the earth to prepare for His second appearing. As the angel left the presence of Jesus in heaven, an exceedingly bright and glorious light went before him. I was told that his mission was **to lighten the earth with his glory** and warn man of the coming wrath of God. Multitudes received the light. . . .

“Another **mighty angel** was commissioned to descend to earth. Jesus placed in his hand a writing, and as he came to the earth, he cried, ‘Babylon is fallen, is fallen.’ . . .

“As the people of God united in the cry of the second angel, the heavenly host marked with the deepest interest the effect of the message. . . .

“Jesus commissioned **other angels** to fly quickly to revive and strengthen the drooping faith of His people and prepare them to understand the message of the second angel and the important move which was soon to be made in heaven. I saw these angels receive great power and light from Jesus and fly quickly to earth to fulfill their commission to aid the second angel in his work. A great light shone upon the people of God as **the angels cried**, ‘Behold, the Bridegroom cometh; go ye out to meet Him.’” *Early Writings*, 245–248.

## 24D: Revelation 10 and the Seven Thunders

### ***The Seven Thunders in the Millerite time-period***

“The special light given to John which was expressed in the seven thunders was a delineation of **events** which would transpire under the first and second angels’ messages.” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.

### ***The seven thunders in the time-period of the 144,000***

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered.’ These relate to **future events** which will be disclosed in their order.” *The Seventh-day Adventist Bible Commentary*, volume 7, 971.