

IN THE TIME OF HARVEST

The Everlasting Gospel in Prophecy

Throughout the entire history of this old world since the fall of man, the Everlasting Gospel has been inseparably linked with Prophecy. Those who are trying to present a Gospel Message that is not woven through and through with the Golden Thread of Prophecy, will find their preaching degenerate into sentimental foolishness. God Himself states His claim to Godhood is based on the fact that He alone can tell the End from the Beginning. Here we wish to echo the very first words that Jesus preached when He began His ministry: "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the Gospel!"

40-45 is 1840 thru 1844
#18 in Time of Harvest Series
Jamal Sankey

Turn with me to the book of Daniel 12:13.

- Daniel 12:13 "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

At the end of the book of Daniel the promise is that Daniel would again stand in his lot and Sister White tell us in MS 21MR 407:

"The time has come for Daniel to stand in his lot. The time has come for the light given him to go to the world as never before. If those for whom the Lord has done so much will walk in the light, their knowledge of Christ and the prophecies relating to Him will be greatly increased as they near the close of this earth's history."

To stand in your lot, means to accomplish the work you were destined to do. There is a work that the book of Daniel has been destined to do and it is standing in its lot right now.

I want you to understand that she wrote that for us. God has done so much for us and offered us so much light. Right now what we are to be doing is gathering up the fragments. There is a statement I'd like to read, if you have the Study Bible, it is under Revelation 18. In regards to the Latter Rain, she says:

"We must not wait for the latter rain. It is coming upon all who will recognize and appropriate the dew and showers of grace that fall upon us. When we gather up the fragments of light, when we appreciate the sure

mercies of God, who loves to have us trust Him, then every promise will be fulfilled. [Isa. 61:11 quoted.] The whole earth is to be filled with the glory of God.” (Letter 151, 1897). {7BC 984.5}

Right now, light is being thrown upon our pathway. Right now, much is being done for us and we need to recognize it, we need to understand that which He is doing for us. The book of Daniel is such an important piece in regards to the history of God’s people. The book of Daniel was written specifically for you and for me, and when we take the book of Daniel with that thought in mind, it becomes precious. This was written for me; written for you.

We’ve been looking in Daniel 11, turn to verse 40 and we will look through the verses again; then from there we will show you how indeed this is the third angel’s message.

- Daniel 11:40 “And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.”

Verse 40 begins in 1798; the King of the South—Atheistic France wars against the Papacy, the King of the North and inflicts the deadly wound. In 1989 there is retaliation by the Papacy with the aid of the United States of America, which is the horsemen, chariots and many ships—they come together with the Papacy in order to bring down Atheistic Communism.

- 41 “He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.”

After overcoming the first obstacle of the Soviet Union—Atheistic Communism, the Papacy moves into the Glorious Land, which is the United States of America and many shall be overthrown. We saw it is referring to many people, not countries, which is a supplied word. It starts with us as a church and then begins to spread throughout the world.

But these, it says shall escape out of his hand, even Edom and Moab and the chief of the children of Ammon. We saw this has reference to the fallen churches of Babylon. First in America they come out as the message goes forth with power and then as it spreads throughout the world others come out. But in verse 42 it gives us an important understanding.

- 42 “He (the Papacy) shall stretch forth his hand (his power through the Sunday Law) also upon the countries: and the land of Egypt shall not escape.”

When it is spreading around the world it is not showing that only those in America would find safety and would flee but it is showing that by the time it reaches to the countries of the world, there is no turning back. The deadly wound

is now healed and persecution begins in earnest. Egypt—the nations of the world—would not escape.

- 43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

The monetary systems of the world will be under its control. We saw that the Libyans and the Ethiopians represent the rich and poor, free and bond; the affluent nations of the world are called the Ethiopians and the Libyans are the third world countries. They will be at his steps—in agreement.

- 44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

We saw that these tidings that trouble him, which come from the East and from the North are the third angel's message. This message comes with such power that it trembles and troubles the Papacy. It recognizes in this a power so powerful that it could block what it is trying to do in the hearts of man. So it goes forth to destroy God's people with great fury.

- 45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

When he goes forth with this fury, he brings the world to this final battle which is Armageddon. This is the final decision making time and by this particular point the two classes in the world have been made up—you are either on one side or the other. For you and I, that has been passed, but for the world they have made their decision and now in the valley of Jezreel—the valley of decision—they are at the point near Mount Carmel—where if God be God then serve Him; if Baal, then serve him. But they have chosen already by their lifestyle and either accepting the third angel or rejecting it.

Then verse 1 of chapter 12 is actually sandwiched in-between verses 44 and 45 because it says:

- Daniel 12:1 “And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”

Prophetically, when the Papacy goes forth to destroy God's people, that's when Jesus stands up. Probation closes; you are either filthy or righteous; holy or unjust. It is done; and at this particular point in time the wrath of God is poured out upon the wicked and that is the Seven Last Plagues.

These are the verses we have studied, but now I want to show you how this is the Third Angel's Message. There may be some who say, “I don't see how 40-45 is the Third Angel.” How can we say that? Well there is a statement that Sister White says that when the Seven Thunders sounded their voices and when John was about to write them, he was told to seal those things up. She said that

these things contained the most wonderful and advanced truths that were ever given to man. These wonderful and advanced truths are what we are going to go over here. In Daniel 11 we see:

- Daniel 11:40 “And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.”

Now the pushing of the King of the South against the Papacy was 1798. Then there is a colon. The retaliation when the King of the North comes like a whirlwind takes place at 1989. A big gap of history is there. The first part of the verse is part a, 1798; then the second, part b, is 1989. How much history is missed in-between? A lot of history—a lot of years are there, and some of the most important pieces of history known to Adventism and to mankind. In-between these pages of history we find Revelation chapter 10.

- Revelation 10:1 “And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:”

Sister White tells us:

“The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages.”

So the things that John was told to seal up are the first and second angels. Then in verse 6 you hear the Angel, which was the Lord, say that there would be time no longer. Continuing:

“This time which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844. The angel's position with one foot on the sea, the other on the land signifies the

wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world. The comprehension of truth, the glad reception of the message is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls. Ms 59, 1900, pp. 8, 9. ("Jots and Tittles, II," August 16, 1900.)

In 1844, as we have seen, the Third Angel comes in, so in verses 1-6 we have the 1st, 2nd and Third angel's messages. Let's look at the events of this history, 1840-1844. We are going to look at these specific events in 1798-1844. We are going to tie it in with Daniel 11 and this is verse 40 part a.

In 1798 there was a three way war that was transpiring between Atheism, the Papacy and the United States of America. Atheism was who dealt the deadly wound to the Papacy. Turn to Revelation 13:

- Revelation 13:1 "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."

This deadly wound was inflicted in 1798. A time prophecy is given to this power in verse 5:

- Revelation 13:5 "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

We start this time prophecy in 538 when the Abomination of Desolation was set up. 1,260 years comes to 1798 and you have the Atheistic power fighting and causing a wound to the Papacy. How do we say there was a three way war, a changing of heads that is transpiring? You have the powers of Atheism in France and in Revelation 13:11 you have another beast rising up out of the earth; the two-horned beast that we know is the United States of America. In 1798 we see these three powers and what happens in 1798 is that the United States spiritually began carrying the Harlot Woman.

Turn to Revelation 17 and we will see how many of these things we have studied before, go together to add up to the Third Angel's Message.

- Revelation 17:8 "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: (the Papacy) and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

The 'yet is' period of the Beast; even though she lost her civil power, she continued as a church and Protestant America was carrying her on the throne of

their heart because they were keeping her doctrines and she starts to creep in and creep in unawares.

Then we come to 1840 and you have a lot of different things that transpire; you have the world powers that come together to decide the fate of Islam. Turn to Revelation 9:13 and here you have the beginning of the sixth trumpet, the second woe.

- Revelation 9:13 “And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.”

In August 11, 1840 would come the time when the time prophecy given to this power would end. On August 11, 1840 we see the world powers coming together to decide the fate of Islam. As this was transpiring the message was empowered.

“The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel. {GC 611.1}

What gave the power to this time?

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.” {GC 335.1}

She is referring to the time period when the world powers were deciding the fate of Islam. The Second Woe time period came to fruition and a power came into the movement. When that happened, an Angel comes down from heaven and that is in Revelation 10.

The Angel comes down with something in His hand—the little book of Daniel. The Angel descends when the world powers are deciding the fate of Islam and the message is now empowered—it is referred to as the dissention of an Angel—who was this Angel? This was Christ, this point in our history was so important that Jesus came Himself and He came with the book of Daniel in His hand.

But something happened at this time—the light was not comprehended—and because it wasn't comprehended by Protestantism—the Papacy was able to enter into the Glorious Land in 1841. In the time of 1840-1844, Jesus Christ at this time was sending forth an invitation. He was calling and beckoning His people to Himself. But as God was working, Satan was also working seeking to separate God's people from God.

How they accepted the light of 1840 was really what determined their fate in the end. We need to keep that in mind. Again because the light was not comprehended, the Papacy enters into the United States of America.

Then in 1842 we have the message of the First Angel being rejected and then it begins to go to the world. Notice this statement:

“In June, 1842, Mr. Miller gave his second course of lectures in Portland. I felt it a great privilege to attend these lectures, for I had fallen under discouragements and did not feel prepared to meet my Saviour. This second course created much more excitement in the city than the first. With few exceptions the different denominations closed the doors of their churches against Mr. Miller. Many discourses from the various pulpits sought to expose the alleged fanatical errors of the lecturer; but crowds of anxious listeners attended his meetings, while many were unable to enter the house.” {1T 21.1}

In June of 1842 the message is rejected in America and it begins going to the world.

Let's review: In 1798 we have the three way war with Atheism, the Papacy and the United States of America. The United States begins carrying the Harlot Woman spiritually because they held onto her doctrines and did not fully come out of Babylon.

In 1840 the world powers were coming together to decide the fate of Islam. When this transpired, the message was empowered, a mighty impetus comes into the movement, and it's described as Jesus coming down from heaven and He comes with a little book in His hand. But the light of this little book was not comprehended, so the Papacy entered into the United States of America—the Glorious Land.

1842 comes around and the message is rejected and begins to go to the world. When that transpires, by the time you get to 1843 you have the development of two classes, and what the Bible calls the Blessed Year. Turn to Daniel 12:12. When our pioneers came to the understanding of the 2300 day prophecy, the first understanding that they had was that Jesus was to come in 1843.

In 1843, the reason why we are saying that the two classes were fully developed then, is because there was a group of people who were ready if Jesus would have come in 1843, and there was a class who really weren't ready—they had stuck by because of fear or because of the flight of good emotions, but it really wasn't based upon a serious understanding of the events. Then the two classes were fully developed and the Bible calls this the Blessed Year—1843.

- Daniel 12:12 “Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.”

This is the Blessed Hour because at this point in time a class had accepted the covenant to become God’s people; and a class hadn’t. It was a Blessed Time. Between the period of 1843-1844 you had the Midnight Cry. This Midnight Cry experience aroused these virgins when Jesus did not come the first time and it was the message that was directly connected to the message they had already been giving and it gave more power to this movement. This whole time period is considered a Blessed Year, a Blessed Hour.

In 1843 you have the development of two classes and by the time you get to 1844 you have Michael standing up and the door of Probation closing. Turn to Daniel 7 where we can show that Jesus did indeed stand up in 1844.

- Daniel 7:9 “I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.”

The books were opened in 1844: the Judgment Hour began.

- Daniel 7:13 “I saw in the night visions, and, behold, one like the Son of man (Jesus Christ) came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.”

Jesus Christ had stood up. He had gone from the Holy to the Most Holy Place. He moved—and when Jesus Christ stands up in Bible Prophecy the door closes. Notice Revelation 3 where Jesus Himself says that He had shut a door and no man could open it.

- Revelation 3:7 “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;”

What door did Jesus shut and what door did He open? He shut the door to the Holy Place and opened the door to the Most Holy. He had moved and His ministrations moved along with Him. Jesus began the High Priestly ministry in 1844 and Michael stood up.

This time period of Philadelphia is also likened to the parable of the Ten Virgins. Turn to Matthew 25 and we are going to read this parable.

“The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people.” GC 393

Now when she is saying ‘Adventist’ at this point she is referring to the First-day Adventists or the Millerites. They were ‘Adventists’ as they were waiting

for Christ's coming; so this message in Matthew 25 is the experience of the Millerites.

- Matthew 25:1 "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

I want to suggest to you this experience; this First Angel experience, we can say, starts in 1798; but this Millerite experience is 1840-1844. If you want to pinpoint a date for Matthew 25:1 it is August 11, 1840, they are going forth to meet the Bridegroom.

- 2 "And five of them were wise, and five were foolish. 3 They that were foolish took their lamps, and took no oil with them: 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept."

What was the oil that was lacking? We are told it was the oil of grace that was lacking. Yes it was character; yes it was the Holy Spirit; but she likens it unto grace and uses that term in reference to the prophecies that were being fulfilled at that time—that these were grace falling upon God's people.

"We must not wait for the latter rain. It is coming upon all who will recognize and appropriate the dew and showers of grace that fall upon us. When we gather up the fragments of light, when we appreciate the sure mercies of God, who loves to have us trust Him, then every promise will be fulfilled. [Isa. 61:11 quoted.] The whole earth is to be filled with the glory of God." (Letter 151, 1897). {7BC 984.5}

The foolish virgins were lacking this grace, because they did not understand the light that came in 1840. They went along with the people; they were excited about the message; but did not understand its importance, grace was lacking.

- 6 "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7 Then all those virgins arose, and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

We read a statement that says that the coming of the Bridegroom, here brought to view, takes place before the marriage. The coming of the Bridegroom is what separated the wise and the foolish virgins. In 1843 you have the development of two classes; they were ready then, in 1844, the marriage. You had to be prepared if you were a Millerite, before 1844. In order even to come to the Blessed Year of 1843, you had to comprehend the light of 1840.

“When the third angel's message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time. In the parable, the ten virgins had lamps, but only five of them had the saving oil with which to keep their lamps burning. This represents the condition of the Church. The wise and the foolish have their Bibles, and are provided with all the means of grace; but many do not appreciate the fact that they must have the heavenly unction. They do not heed the invitation. "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." {RH, August 19, 1890 par. 3}

This is the condition of the church; everyone has their Bibles, but only a few appreciate the grace. Many don't understand that they need to have the Holy unction; many will never come to the point where they heed the invitation. There was an invitation during this time period and Christ was telling His people to come unto Him. At the same time remember that the Papacy is working and he's telling a group to come unto him.

Christ says, "Come unto me all ye that labor and are heavy laden and I will give you rest." That word 'rest' there is Sabbath, the true Sabbath experience, and the Papacy comes with his own sabbath. "Come unto me and I'll give you my rest".

The Sabbath is a sign of sanctification. It's a sign that the Lord our God is the One who sanctifies us, and God wanted to bring His people to a sanctifying experience. At the same time you have the Papacy working, trying to bring his people to an unsanctified experience. The two classes were developed in 1843.

Now what does this have to do with us? There is a statement in 1888 messages, pg 804:

“God has given the messages of Revelation 14 their place in the line of prophecy, and their work is not to cease till the close of this earth's history. The first and second angel's messages are still truth for this time, and are to run parallel with this which follows. The third angel proclaims his warning with a loud voice. "After these things," said John, "I saw another angel come down from heaven, having great power, and the earth was lightened with his glory." In this illumination, the light of all the three messages is combined.” 1888 pg. 804.

The first and second angel's messages we are told was 1840-1844. First Angel's Message was going out and was rejected; then the Second Angel's Message goes forth but the first doesn't loose its force. By the time you get to 1844, the third begins to go forward. It says the first and second are to run

parallel with that which follows. If I were to draw a line underneath the first two lines—that line would be running parallel. The third angel's message is a combination of the first and second.

Let's review: In 1798 we have the three way war with Atheism, the Papacy and the United States of America. The United States begins carrying the Harlot Woman spiritually because they held onto her doctrines and did not fully come out of Babylon.

In 1840 the world powers were coming together to decide the fate of Islam. When this transpired, the message was empowered, a mighty impetus comes into the movement, and it's described as Jesus coming down from heaven and He comes with a little book in His hand. But the light of this little book was not comprehended, so the Papacy entered into the United States of America—the Glorious Land in 1841.

1842 comes around and the message is rejected and begins to go to the world. When that transpires, by the time you get to 1843 you have the development of two classes, and then you come to 1844 where Michael stands up and the door of probation closes.

We looked at Daniel 11:40 part A, but there is a second part and that started in 1989. What do you have in 1989? You have the same thing—a three way war with Atheistic communism, the Papacy and the United States of America. But this time in 1989 United States is not spiritually carrying the Harlot Woman but literally—It becomes the army of the Papacy; she is literally now carrying the Harlot Woman.

Then you have September 11, 2001, and you have the same experience that brought power into the movement in 1840—you have the world powers come together to decide the fate of Islam. A message is empowered at this time and now it is described as another angel coming down from heaven. There is only one other angel in the Bible that descends with power and that is the Angel of Revelation 18. That is the Latter Rain Angel. But the light was not comprehended still. I'll read a few statements as far as the light not being comprehended.

“There is to be in the [Seventh-day Adventist] churches a wonderful manifestation of the power of God,”

Remember in 1840 she said the time period of 1840-1844 was a wonderful manifestation of the power of God. What brought that power into the movement, were the events of 1840 with Islam.

“There is to be in the [Seventh-day Adventist] churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. In the manifestation of that power which lightens the earth with the glory of God, they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations

they will oppose the work. "Why," they say, "should we not know the Spirit of God, when we have been in the work so many years?"--RH Extra, Dec. 23, 1890. {LDE 209

“The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be called a false light, by those who refuse to walk in its advancing glory.”--RH May 27, 1890. {LDE 210.

When you try to point people and tell them that Daniel 11:40-45 is the Third Angel's message, they have no idea what you are saying. They don't comprehend it—they can't see how in the world this is the third angel. You are going to see that Daniel 11:40-45 are the exact events and God has constructed it in such a way where even the verses correspond with the dates.

We've been looking at verse 40A, 1798, then part B 1989 corresponding to 1798, and 2001 corresponding to 1840; the events are the same.

The light is not comprehended, and because in 2001 the light is not comprehended, when you get to verse 41, the Papacy enters the Glorious Land.

There is something that needs to transpire in the lives of God's people; the event in 2001 is 7 years old now and the majority of God's people have slept on still. Just like in 1840, they didn't comprehend the light. We need to realize that if God worked out the events with the same length of time as between 1840-1844, we'd all be lost by now.

God has extended the time in mercy. But for us to sit back and say, “Oh, this is just their view”, there is no way man can conjure up these parallels—it's impossible! It's impossible for men to come together and orchestrate history and then have the events in the Bible line up so perfectly with that history. It's impossible!

God has designed this message to do a specific work and the specific work of the first and second messages was the development of two classes and it is going on right now, even with you who read or hear this message. People are making decisions for or against it.

2001, the light is not comprehended and the Papacy enters the Glorious Land, verse 41. In verse 42 you have the rejection of the message and the light goes to the world. The world is represented as Egypt; we saw how he would enter into Egypt with the Sunday law, verse 41 is the Sunday Law and probation closes on Adventism—we have a close of probation in verse 41 on us. And it is dealing with how we comprehend this light. That sets the stage of our experience that when the Sunday Law comes, we are either for Christ or against Him.

But something transpires in the United States of America, I don't know how it's going to come, but when this message goes with power, just like in 1841 when the organized churches began slamming their doors against the message—it will happen again. And it will go to the world—it will spread, first in America then into the world.

42 it goes into the world or Egypt, 43 the development of two classes—not in the church this time—but now in the world.

- Daniel 11:43 “But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.”

In this verse is encoded the information that there are two classes—rich and poor, they will be at his steps. These individuals will be lost. But there is another group that comes out as the message is given and it swells into a Loud Cry; these come out. But verse 43 is pointing us to the fact that there are two classes and it is there in the verse.

It is paralleling the history, and by the time you get to 44 and 45 which go together—you have Michael standing up and the door of probation closes, Daniel 12:1.

Brethren, this is the Third Angel's Message. Remember the statement: “God has given the messages of Revelation 14 their place in the line of prophecy, and their work is not to cease till the close of this earth's history. The first and second angel's messages are still truth for this time, and are to run parallel with this which follows.”

If you run a parallel line the events are exactly the same. She also refers to the Ten Virgins, the time period of 1840-1844 and says that this parable has been fulfilled and will be fulfilled again to the very letter.

She says it another way and she says it over and over again so we don't miss it. When you look in Revelation 10, those Seven Thunders—after saying that it was a special light given to John that was expressed in the Seven Thunders, that it would be a delineation of the events that would transpire under the First and Second Angel's messages, she also says that these relate to future events which will be disclosed in their order.

She says it different ways but it means the same thing. This is what the Bible says in Revelation 10:

- Revelation 10:8 “And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.”

She made the statement that the little book was opened when the angel proclaimed ‘time shall be no longer’. When was time no longer? In 1844 the book is unsealed, the Seven Thunders are unsealed. They had done their specific work—now we can understand the movements.

So he comes to John and says, ‘take the Little Book that's open and eat it up’.

- Revelation 10:9 “And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.”

We always point this to the Millerite experience and in part that is true, but did they KNOW they were to have a bitter experience in 1844? They did not, so it is not really focusing on the Millerites; it's about us who are to eat the Little Book. We know what is transpiring. It's not hidden any more. It's a sweet message; it lets us know that everything in the Bible is for us. It lets us know that the very covenant, the very invitation that He was giving to them, He is giving to us.

But we also know the results; we know that in verse 41, when the Papacy enters the Glorious Land, probation closes. We know that there will be great tribulation; we know that two classes in the world will be developed; we know that there will be martyrdom; we know that according to Revelation 7 and 14, the only group of righteous standing when Jesus comes, besides those resurrected in the special resurrection, are 144,000.

There are those that ask if I believe it is a literal number. I believe it is. Let's just believe that all of Adventism would be saved—there are about 16 million Adventists—144,000 standing without seeing death—it's going to be a blood bath. It's going to be serious—that's why we know that it is sweet in the mouth but the experience is bitter in the belly.

- Revelation 10:11 “And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.”

In other words, all the history of Revelation 10 gets repeated. It is another way of showing that the First and Second Angel's message is the third. All throughout the Bible and the Spirit of Prophecy, the fact is pointed out that this history is repeated to the very letter and God has mapped it out for us in the closing scenes of Daniel 11:40-45.

This is the Third Angel's Message that brings the Latter Rain in Adventism, but few will comprehend the light. Few will accept that this is the Third Angel because it comes in a way that they wouldn't expect. She says it wouldn't be accepted because it comes in a way that they wouldn't expect. They start thinking, “I've been in the truth for years, why wouldn't I know the manifestation of God's Spirit?”

It will pass them by and it is sprinkling right now. We are to come into a covenant relationship with Christ based on our understanding of this Little Book.

“Conscience is the voice of God, heard amid the conflict of human passions; when it is resisted, the Spirit of God is grieved. {FLB 58.2}

“Men have the power to quench the Spirit of God; the power of choosing is left with them. They are allowed freedom of action. They may be obedient through the name and grace of our Redeemer, or they may be disobedient, and realize the consequences.

“The sin of blasphemy against the Holy Spirit does not lie in any sudden word or deed; it is the firm, determined resistance of truth and evidence.

“It is not that God sends out a decree that man shall not be saved. He does not throw a darkness before the eyes which cannot be penetrated. But man at first resists a motion of the Spirit of God, and, having once

resisted, it is less difficult to do so the second time, less the third, and far less the fourth. Then comes the harvest to be reaped from the seed of unbelief and resistance. Oh what a harvest of sinful indulgences is preparing for the sickle! . . .” FLB 58.

There are some that have heard this message over and over again but it has been resisted once, resisted twice, it becomes easier to do it the third time and the fourth time and the fifth time and what happens?

She says: “Then comes the harvest to be reaped from the seed of unbelief and resistance. Oh what a harvest of sinful indulgences is preparing for the sickle!”

Every time you resist the truth that God has laid upon your pathway, it becomes easier to do. It doesn’t matter who comes—Jesus said that if one rose from the dead, they wouldn’t believe. If they don’t believe Moses and the prophets; Moses proclaimed the 2520, the Seven Times; though one rose from the dead—they won’t hear it.

Brethren, the Third Angel’s message is going forward, it’s time to jump on board—there’s no way out—and I’ve looked for it; there are no little loop holes; there’s no back door; there is no way that this is not solid. The whole Bible points to this!

When I study something I want to make sure that there is no area that is incorrect or misapplied so someone can come along and say, “Oh, but you forgot this”, and the whole thing washes away. It’s been hit hard; it’s been looked at from different angles; there have been counsels of men who have gone together and looked at these things; you can’t find a loop hole.

But when men come and they say, No, they don’t agree with verse 41, the Glorious Land and they find a way out—but why do they find a way out? It is because in 2001, they did not comprehend the light. And because they didn’t comprehend that light, the experience of the Papacy that transpired in 1840-1844 repeats, they are carrying the Papacy within their hearts. They don’t realize they are doing it again! When the invitation goes out again to accept her, they’ll readily receive it! They don’t realize the importance of the Third Angel.

Brethren it’s time to jump on board. It is time to put forth and tax our every energy on our understanding of this message.

Let us pray:

Lord, we come before You in awe; the things that have been opened up to us in the Little Book are indeed wonderful and advanced truths. Father, why you would even reveal these things to us, I can’t really comprehend—but I know it comes from a heart of infinite Love and You sought way back on Calvary to reveal these things to mankind. The Joy set before You in Gethsemane in seeing us saved contained this experience—You saw that the truths of the Little Book would be brought to Your people. You saw some would accept it and stand with You to the close of time and so You went to the cross.

I pray dear Lord; that we would come to the point where the scales would fall off our eyes and the unbelief and the hardened heart that we have been pressing forward for years would end; If we resist it again—it will be easier the next time; until finally when the Harvest comes—Oh what a woeful harvest for the

sickle! Lord, we don't want to be one that grieves the Spirit that seals us to the day of redemption.

Father we ask in Jesus name in a special way to come so close to us now and help us not to be shaken in our understanding and belief that Daniel 11:40-45 is the Third Angel's message and is the message that is to cause Babylon to tremble, and will prepare a people as Jeremiah said—to be your Battle Axe to destroy nations. We want to be a part of that number and the invitation is open still. Help us dear Father to heed it.

Bless us and Guide us we pray:

In Jesus name

Amen.